### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118482

January 27, 2004

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

By (Inventors):

Alexandria, VA 22313-1450

Sir

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

INKJET PRINTER AND MAINTENANCE METHOD THEREOF For (Title):

Toru MIZUNO, Masahiko SASA

$\boxtimes$		s. <u>1-14; 14</u> sheets) are attache	ed.
	Use Figure	for front page of Publicatio	n.

A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No.

filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

M This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-027525 filed February 4, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

冈 The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		7 N 10 N		
TOTAL CLAIMS	15 - 20	= 0		
INDEP CLAIMS	2 - 3	= 0		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
a fee is attached. Except as oth				

## OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

 $\boxtimes$ Check No. 150436 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,8

Joel S. Armstrong Registration No. 36,430